

**BOROUGHBRIDGE TOWN COUNCIL**

**MINUTES OF THE MEETING HELD ON TUESDAY 7 June 2005**  
**IN 1 HALL SQUARE, BOROUGHBRIDGE**

**PRESENT:** Cllrs G Craggs, R Doyle, I Gibson, J Wilkinson, R Windass, R Young

The meeting opened at 6.30pm to 7.00pm and again at 10.05pm

**1 APOLOGIES:** None

**2 DECLARATIONS OF INTEREST IN ITEMS ON THE AGENDA:** Cllr Doyle declared an interest in planning applications for Boroughbridge Hall.

**3 TO CONSIDER THE UNDER-MENTIONED PLANNING APPLICATIONS:-**

6.64.605.A.FUL 1 High Street Boroughbridge. Change of use storage to from 3 offices (Use Class B1)  
- The Town Council has no objections

6.64.613.A.FUL Studforth House, Back St, Aldborough. Demolition of existing single storey rear extension and erection of two storey side extension and two storey rear extension (revised scheme)  
- The Town Council has no objections

6.64.483.A.FUL 8 Smithson Grove, Boroughbridge. Erection of side extension and garden shed  
- The Town Council has no objections

6.64.259.H.FUL Boroughbridge Hall, Boroughbridge. Removal of existing greenhouse and erection of replacement porch and greenhouse  
- The Town Council has no objections

6.64.259.I.LB Boroughbridge Hall, Boroughbridge. Listed building application for the Removal of existing attached greenhouse and erection of replacement porch and greenhouse  
- The Town Council has no objections

6.64.639.FUL 16 Lawson Ave, Boroughbridge. Erection of rear conservatory  
- The Town Council has no objections

6.64.TCON 4 Church Lane, Boroughbridge. Removal of 1 Cypress tree within Boroughbridge conservation area (if application received in time) – application not received

Renewal of Public Entertainment Licence for Gillian Mary Tidmus for the Northern Aldborough Festival  
- The Town Council accepts the application

Renewal of Public Entertainment Licence for Simon Wade, Rose Manor Hotel, Horsefair, Boroughbridge  
- The Town Council accepts the application subject to hours being same as previous applications

The chairman closed the meeting at 10.35pm

**SIGNED** .....  
**CHAIRMAN**

**DATED** .....

