

**BOROUGHBRIDGE TOWN COUNCIL**

**MINUTES OF THE PLANNING SUB COMMITTEE MEETING HELD ON**  
**TUESDAY 26 OCTOBER 2010**  
**IN 1 HALL SQUARE, BOROUGHBRIDGE at 6.15pm**

**PRESENT:** G Craggs,(Chairman), K Fuller, L Vose,

**The meeting opened at 6.35pm**

**1 APOLOGIES** Cllrs B Walker, J Wilkinson

**2 DECLARATIONS OF INTEREST IN ITEMS ON THE AGENDA** None

**3 TO CONSIDER THE UNDER-MENTIONED PLANNING APPLICATIONS**

**6.64.292.F.CO****U** – Change of use of part of ground floor dwelling to form additional seating area for café (Use Class A3 café – Restaurants and Cafes) – **Hollin Carr House, Horsefair, Boroughbridge, North Yorkshire YO51 9AD – D** – *The Town Council supports the application*

Additional Information submitted by applicant in respect of request for **EIA Scoping Opinion for Allerton Waste Recovery Park** – site layout and footprint, building elevation details and stack – *The Town Council is totally opposed to the whole development*

**6.64.513.A.TPO** – Crown lift of 2 Sycamore trees and crown thin of 15% with reduction laterally to the branches nearest the property trees T1 and T2 of Tree Preservation Order 09/1995 – **2 Hazel Road, Boroughbridge, YO51 9UT – C** - *The Town Council does not object to or support the application, subject to approval from HBC's arboriculturist*

**6.64.712.FUL** – Erection of two-storey rear and side extension and single-storey rear extension – **14 Arrows Terrace, Boroughbridge, YO51 9LR – A** – *The Town Council has no objections*

**6.64.664.C.TPO** – Lateral reduction of 1 Larch Tree, tree 1 of Tree Preservation Order 06/2004 – **Aldbrough Gate, Boroughbridge – A** – *The Town Council has no objections*

**6.64.624.B.TPO** – Crown clean and removal of deadwood of oak tree within Group G1 of Tree Preservation Order 21/1990 – **23, St James Meadow, Boroughbridge, YO51 9NW – A** - *The Town Council has no objections*

**NB. Any applications received between the date of compilation of the agenda and the date of the meeting will also be considered**

**The Meeting closed at 6.50pm**

**Signed:** \_\_\_\_\_

**Dated:** \_\_\_\_\_

**Chairman**

