

**BOROUGHBRIDGE TOWN COUNCIL**  
**MINUTES OF THE PLANNING COMMITTEE MEETING HELD ON**  
**Tuesday 6 August 2019**

**Meeting opened: 18:05**

**Late arrivals: None.**

**Present:** S Hynes (Chairman), J Goss, R Young, J Fuller, K Fuller, J Wilkinson

**Clerk Present:** H Heavisides.

**Public Present:** None.

1. **To receive apologies and reasons for absence:** M Kaczmarczyk.

2. **Declarations of Interest:** None

3. **To consider the under-mentioned planning applications and consultations:**

a. **6.64.134 19/02276/FUL**

Conversion of former bank into 6 no. flats with associated parking and amenity space. Works to include demolition of vault, relocation of entrance and alterations to fenestration

**HSBC Bridge Street Boroughbridge YO51 9LG**

<https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PS9X7HHYJQM00>

**B The Town Council objects on the planning grounds that the steps are too close to the pavement, the paving is not adequate and the extension is not sympathetic to the surroundings.**

b. **6.64.311.E.REM 19/02134/REM**

Reserved Matters Application for access, appearance, landscaping, layout and scale of planning permission 17/00866/OUT - Outline application for erection of 2 dwellings with access considered.

**Land Adjacent To Keepers Cottage York Road Boroughbridge North Yorkshire YO51 9EW**

<https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PRREHOHYJO200>

**A The Town Council has no objections.**

c. **6.64.409.B.DVCON 19/02980/DVCON**

Variation of condition 27 (play area) to allow for revised construction start to play area of planning permission 17/02937/FULMAJ - Erection of 184 no. dwellings with associated landscaping and access - Amended details received - including proposal to increase ground levels across the site.

**Greystones Boroughbridge York North Yorkshire YO51 9HT**

<https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PUJEHEHYK3M00>

**A The Town Council has no objections.**

d. **6.64.791.FUL 19/03004/FUL**

Demolition of porch and erection of replacement porch

**1-2 Henthorne Cottages Mains Street Minskip York NorthYorkshire YO51 9JA**

<https://uniformonline.harrogate.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PUQDSSHY09W00>

**A The Town Council has no objections.**

**4. To receive the under-mentioned notifications:**

**a. 19/ 01612/FUL**

Proposed conversion of outbuilding into 4 no. rooms. Formation of parking and associated amenity space.

**The Wild Swan Main Street Minskip YO51 9JF  
APPROVED SUBJECT TO CONDITIONS**

Received and noted

**b. 19/01803/FUL**

Conversion of 3 no. barns to form 4 no dwellings.

**Low House Farm Aldborough York YO51 9HD  
APPROVED SUBJECT TO CONDITIONS**

Received and noted

**c. 19/02152/REM**

Reserved Matters Application for access, appearance, layout, scale and landscaping of planning permission 17/03921/OUT – Outline application for erection of 5 dwellings with all matters reserved

**Strathmore Roecliffe Lane Boroughbridge North Yorkshire YO51 9LN  
APPROVED SUBJECT TO CONDITIONS**

Received and noted

**d. 19/02241/FUL**

Erection of two storey extension; Alteration to fenestration.

**1 Greenways York Road Boroughbridge YO51 9EN  
APPROVED SUBJECT TO CONDITIONS**

Received and noted

**e. 19/02448/FUL**

Conversion of 2no. connected dwellings into 1no. single dwelling

**Aldborough Lodge Boroughbridge North Yorkshire  
APPROVED SUBJECT TO CONDITIONS**

Received and noted

**f. 19/02402/FUL**

Conversion of loft to provide additional living space and installation of 8no. roof lights

**Bridge House 7 Fishergate Boroughbridge York North Yorkshire YO51 9AL  
APPROVED SUBJECT TO CONDITIONS**

Received and noted

**5. To receive a planning enforcement notification:**

**a. 19/00969/FUL**

Demolition of dwelling to 2 metres above ground floor level.

**Croft Farm Minskip York YO51 9JF  
Case no: 19/00406/PR15**

Received and noted

**Meeting closed: 18:22**

**Signed: \_\_\_\_\_ Dated: \_\_\_\_\_ Chairman**